



**Saturday, June 15, 2024**  
**12:00 pm – 7:00 pm**  
**100 Park Dr, Nicholasville Ky**

### **Arts & Crafts Vendor Registration**

Business Name: \_\_\_\_\_

Email: \_\_\_\_\_

Contact: \_\_\_\_\_ Cell: \_\_\_\_\_

Please indicate what items you will exhibit/sell: \_\_\_\_\_  
\_\_\_\_\_

\*In some cases, we will post photos of arts & crafts that will be sold at the Kentucky Wine & Vine Festival on the event Facebook page. If you would like to submit 1-3 (max) digital photos for possible pre-event promotion, please email it/them to: [ronda@jessaminechamber.org](mailto:ronda@jessaminechamber.org) Please include your name, identify the item for sale, and the name of your business or booth. (Please note: submission of photos does not guarantee that your photos will be posted.)

Booth Fee: \_\_\_\_\_ \$100 each 10x10 booth space (electricity included)

Tickets for Wine Tasting: \_\_\_\_\_ \$15 each (must accompany registration/Tickets day of Festival \$25)

8 ft Table: \_\_\_\_\_ \$10 each

After June 3<sup>rd</sup> deadline, \$15 fee: \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Make checks payable to: **Jessamine Chamber of Commerce**

# 2024 KENTUCKY WINE & VINE FEST VENDOR INFORMATION

- Booth space is 10 x 10. All booths are under a large white tent
- 8 ft table provided for an additional fee of \$10
- Registration Deadline is June 3, 2024
- A product/ booth photo needs to accompany application
- Vendors will be accepted on a first come first serve basis
- KWVF reserves the right to accept or deny an application
- The application fee is non-refundable
- No pets allowed
- All trash and debris must be cleaned up around your booth

Set up begins Saturday morning at 9:00 am. All vehicles must be moved from vendor area by 11:15 pm.

Please return completed application, Release of Responsibility & Indemnification Agreement and a check made payable to Jessamine Chamber of Commerce:

Mail to: Jessamine Chamber of Commerce  
116 S Main St  
Nicholasville, KY 40356

Contact Ronda May, 859-887-4351 or [ronda@jessaminechamber.org](mailto:ronda@jessaminechamber.org) if you have any questions.